

Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court
Eastern District of PennsylvaniaIn re:
Bruce K. Turner
DebtorCase No. 15-14580-mdc
Chapter 13**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: JEGilmore
Form ID: 152Page 1 of 2
Total Noticed: 18

Date Rcvd: Nov 14, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 16, 2017.

db +Bruce K. Turner, 4903 Parkside Avenue North, Philadelphia, PA 19131-2609
 cr +U.S. BANK NATIONAL ASSOCIATION, 14841 Dallas Parkway, Suite 300, Dallas, TX 75254-7883
 13553796 +Bernard H. Fisher, 2614 Tonbridge Road, Wilmington, DE 19810-1217
 13553797 +JoAnna C. Turner, 4903 Parkside Ave. North, Philadelphia, PA 19131-2609
 13553800 +Pennsylvania Department of Revenue, P.O. Box 281041, Harrisburg, PA 17128-1041
 13665968 +Specialized Loan Servicing LLC, 8742 Lucent Blvd Suite 300, Highlands Ranch, CO 80129-2386
 13979423 U.S. Bank Trust National Association, c/o BSI Financial Services, P.O. Box 679002,
 Attn: Payment Processing Department, Dallas, Texas 75267-9002
 13588537 +US Bank, National Association, Rushmore Loan Management Services, P.O. Box 55004,
 Irvine, CA 92619-5004
 13553802 Water Revenue Department, Philadelphia Revenue Department, 1401 JFK Blvd.,
 Philadelphia, PA 19102-1663
 13553803 +Wells Fargo Bank, N.A., as Trustee, 8742 Lucent Blvd., suite 300, Littleton, CO 80129-2386

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. smg

E-mail/Text: bankruptcy@phila.gov Nov 15 2017 02:09:30 City of Philadelphia,
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,
 Philadelphia, PA 19102-1595
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Nov 15 2017 02:09:15 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 cr E-mail/Text: bankruptcy@phila.gov Nov 15 2017 02:09:30 City of Philadelphia,
 Law Revenue Bureau, c/o Megan N. Harper, Esquire, 1401 John F. Kennedy Boulevard,
 5th Floor, Municipal Services Bldg, Philadelphia, PA 19102
 13553795 +E-mail/Text: broman@amhfcu.org Nov 15 2017 02:09:08 American Heritage Federal Credit Union,
 2060 Red Lion Road, Philadelphia, PA 19115-1699
 13641163 E-mail/Text: bankruptcy@phila.gov Nov 15 2017 02:09:30 City of Philadelphia,
 Law Department Tax Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor,
 Philadelphia, PA 19102-1595
 13598151 +E-mail/Text: bankruptcy@cvaps.com Nov 15 2017 02:09:13 Cavalry SPV I, LLC,
 500 Summit Lake Drive, Ste 400, Valhalla, NY 10595-1340
 13566969 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Nov 15 2017 02:09:04
 Pennsylvania Department of Revenue, Bankruptcy Division PO BOX 280946,
 Harrisburg, PA 17128-0946
 13553801 +E-mail/Text: blegal@phfa.org Nov 15 2017 02:09:07 Pennsylvania Housing Finance Agency,
 211 North Front Street, Harrisburg, PA 17101-1406

TOTAL: 8

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

smg* Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 cr* +Specialized Loan Servicing LLC, 8742 Lucent Blvd Suite 300, Highlands Ranch, CO 80129-2386
 13553798* +JoAnna C. Turner, 4903 Parkside Ave. North, Philadelphia, PA 19131-2609
 13553799* +JoAnna C. Turner, 4903 Parkside Avenue North, Philadelphia, PA 19131-2609

TOTALS: 0, * 4, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 16, 2017

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 14, 2017 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor US Bank, National Association, not in its individual capacity, but solely as Trustee for the RMAC Trust, Series 2013-1T agornall@kmlawgroup.com, bkgroup@kmlawgroup.com
 ANN E. SWARTZ on behalf of Creditor U.S. ROF III Legal Title Trust 2015-1, by U.S. Bank National Association, as Legal Title Trustee ecfmail@mw-c-law.com, ecfmail@mw-c-law.com

District/off: 0313-2

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Page 2 of 2
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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)
system (continued)

CELINE P. DERKRIKORIAN on behalf of Creditor Specialized Loan Servicing LLC, as servicing
agent for U.S. ROF III Legal Title Trust 2015-1, by U.S. Bank National Association, as Legal
Title Trustee ecfmail@mwc-law.com

CELINE P. DERKRIKORIAN on behalf of Creditor U.S. Bank Trust National Association
ecfmail@mwc-law.com

DAVID A. SCHOLL on behalf of Debtor Bruce K. Turner judgescholl@gmail.com

JACQUELINE M. CHANDLER on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,
philaecf@gmail.com

MEGAN N. HARPER on behalf of Creditor City of Philadelphia megan.harper@phila.gov,
james.feighan@phila.gov

THOMAS I. PULEO on behalf of Creditor US Bank, National Association, not in its individual
capacity, but solely as Trustee for the RMAC Trust, Series 2013-1T tpuleo@kmlawgroup.com,
bkgroup@kmlawgroup.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 10

***UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA***

In Re: Bruce K. Turner
Debtor(s)

Case No: 15-14580-mdc
Chapter: 13

NOTICE OF RESCHEDULED HEARING

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a CONFIRMATION HEARING will be held before the
Honorable Magdeline D. Coleman

, United States Bankruptcy Court 12/14/17 at 09:30 AM , in Courtroom #2, 900 Market Street,
Philadelphia, PA 19107

For The Court

Timothy B. McGrath
Clerk of Court